LOBBYIST ANNUAL REPORT FORM



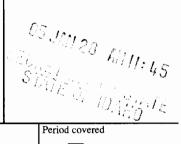
State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)





(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address						Date prepared Period covered							
									x	year endir	ng		
Kerry Ellen Elliott							1/27/05			(Mo.) (Day) (Yr.)			
P. O. Box 1623, 'Boise, Idaho 83701									12	31	04		
Item Totals of all reportable expenditures made or incurred by						viet or	av I obbyjet's Empl	over on behalf o	L				
1			le expelialitures made of								yeı.		
Category of Expenditure Reimbursed Personal Living and Travel * Total Amount for Item 3, at botto						nounts contributed by each employer (Identify employers, under m of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$	_ \$;	S	\$		\$			
Living	Accommoda	tions							l				
Advert	ising												
Travel													
Telepho	one												
Other Expenses or Services													
		Total	\$ <u>0</u>	s <u>o</u>		!	0	\$:				
*1	When the num	ber of employers	you are reporting for requ	 ires multiple	L-2 for	ns to be	filed a total amount fo	or all employers sl	hould be en	tered on Pa	ge 1.		
Item	The totals	of each expend	iture of more than fifty	dollars (\$50)) for a	legisla	or or other holder o	f public office.					
2	Date		Place		An	mount Names of Legislators & Public Officials in Group							
Continued on attached page(s)													
INSTRUCTIONS						Item 3	Eı	nployer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.						Idaho Association of Counties No.1 P. O. Box 1623, Boise, Idaho 83701							
Filing deadline: Annual report is due on January 31st. TO BE FILED WITH:						No.2 Idaho Public Health Districts P. O. Box 1623, Boise, Idaho 83701							
						1. 0. Box 1025, Bolise, Idano 05701							
Ben Ysursa Secretary of State						No.3	THE.						
PO Box 83720							1 4	التناسط الا الد					
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No.4							
										,			

ltem	Expen	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.								
	Date Amount			Name of Legislator Receiving or Benefited						
CC CC CC 11 11 11 11 12 22 23	or Ho the Lo			legislative activity in which	slative activity in which ing. Code propriation Bill Number	LEGISLATIVE SUB Code Subject O1 Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion C6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, dederal 14 Government, municipal 15 Government, special districts		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
				above is a true, complete and n 67-6624 Idaho Code.	,	Employer No. 3 signature Employer No. 4 signature Employer No. 4 signature	Pom oèl	Date 1/27/05 1/27/05 Date Date		

LOBBYIST ANNUAL REPORT FORM (L-2) ITEM 5 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE YEAR ENDING 12-31-04

H477	11	H714	07	S1215	17
H500	09	H716	11	S1218	11/17
H501	11	H722	16	S1220	17
H513	22	H729	17	S1222	07
H517	09	H730	07	S1223	07
H531	04/22	H731	17/11	S1234	22
H538	11/01	H739	11	S1235	22
H541	11	H746	15	S1254	12/07
H542	11	H754	11	S1263	22
H554	11	H756	07	S1264	24
H555	31 - Public Info	H759	15	S1281	17/04
H556	31 - Public Info	H760	07	S1283	17
H557	31 - Public Info	H761	07	S1284	11
H558	09	H781	11	S1286	29
H559	09	H782	11	S1287	29
H560	09	H783	16/17	S1288	17
H561	09	H798	31 – Pub. Info		17
H562	09	H799	11	S1292	17
H563	09	H800	11	S1293	17
H580	22			S1298	07
H581	03	HJR5	11	S1301	12/17
H586	12/15	HJR6	11	S1307	07
H588	22	HJR7	11	S1320	17
H599	11			S1343	19
H600	11	HCR42	22	S1334	17
H606	07	HCR51		S1384	15
H634	15	HCR52		S1388	29
H644	22			S1416	28
H649	19/11	H803		S1418	17
H650	12	H809		S1419	17
H655	29	H825		S1420	31
H659	17	H826		S1421	09
H663	16	H827		\$1422	29
H666	01	H832		S1435	07
H680	07	H844		S1439	11
H681	07			S1447	11
H688	11			S1448	29
H692	22				
H698	17				
H701	17				